

GENERAL NOTES

1. Reinforcement bars designated (E) shall be epoxy coated.
2. Form liner textured surface shall be applied to the wingwalls, retaining walls and noise abatement walls. The finish shall consist of a rolled Ashlar Stone finish and shall have a minimum 0.75 in impression.
3. The pattern produced on the exposed surfaces of the concrete wingwalls, retaining walls and the noise abatement walls shall be identical. The concrete stain applied to the surfaces of all of those items shall also be identical. The Contractor shall provide all necessary coordination and direction with its vendor manufacturing the noise abatement walls to assure the same concrete form liners and stain are used for them as those for the cast-in-place wingwalls and retaining walls.

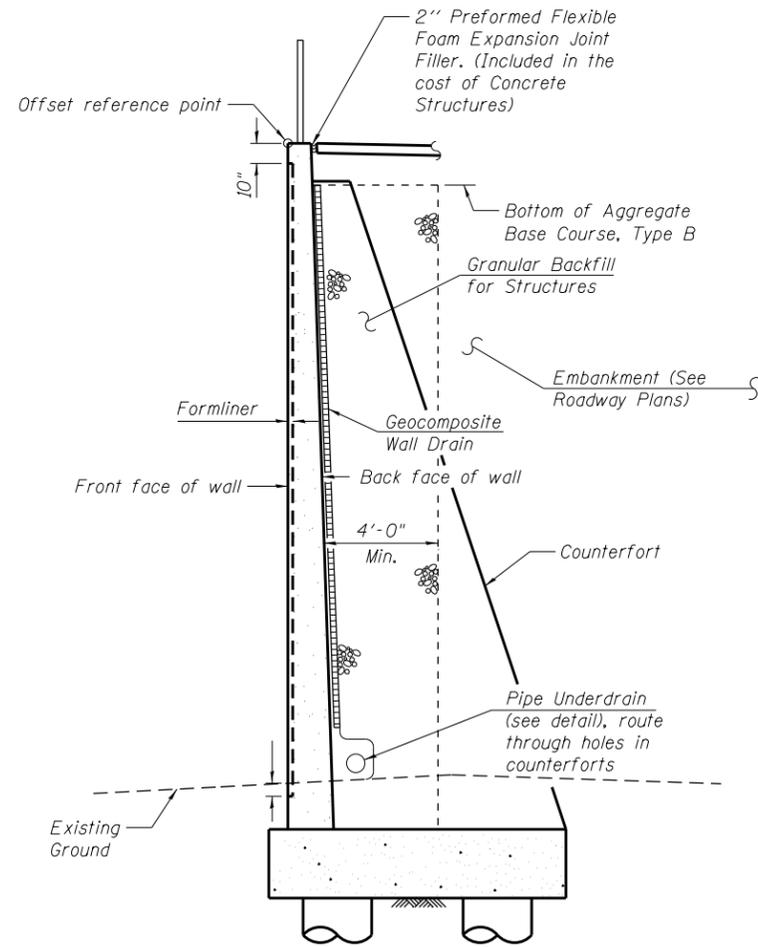
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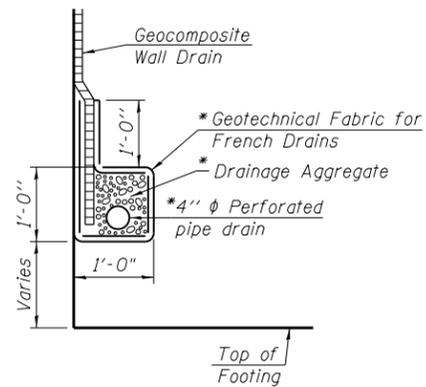
TOTAL BILL OF MATERIALS

| Item | Unit | Total |
|--|---------|---------|
| Structure Excavation | Cu. Yd. | 1,849 |
| Concrete Structures | Cu. Yd. | 1543.2 |
| Form Liner Textured Surface | Sq. Ft. | 10,116 |
| Stud Shear Connectors | Each | 144 |
| Reinforcement Bars | Pound | 327,690 |
| Reinforcement Bars, Epoxy Coated | Pound | 212,070 |
| Bicycle Railing, Special | Foot | 657 |
| Parapet Railing, Special | Foot | 600 |
| Name Plates | Each | 1 |
| Drilled Shaft in Soil | Cu. Yd. | 1,373 |
| Drilled Shaft in Rock | Cu. Yd. | 41 |
| Geocomposite Wall Drain | Sq. Yd. | 1,184 |
| Temporary Mechanically Stabilized Earth Retaining Wall | Sq. Ft. | 11,575 |
| Drilling and Setting Soldier Piles (In Soil) | Cu. Ft. | 80 |
| Granular Backfill for Structures | Cu. Yd. | 1,728 |
| Furnishing Soldier Piles (HP Section) | Foot | 440 |
| Pipe Underdrains for Structures 4" | Foot | 604 |
| Staining Concrete Structures | Sq. Ft. | 10,116 |

Note: Bill of Material shown for Retaining Wall quantities only.
For Bridge Bill of Material, see Sheet S-6.

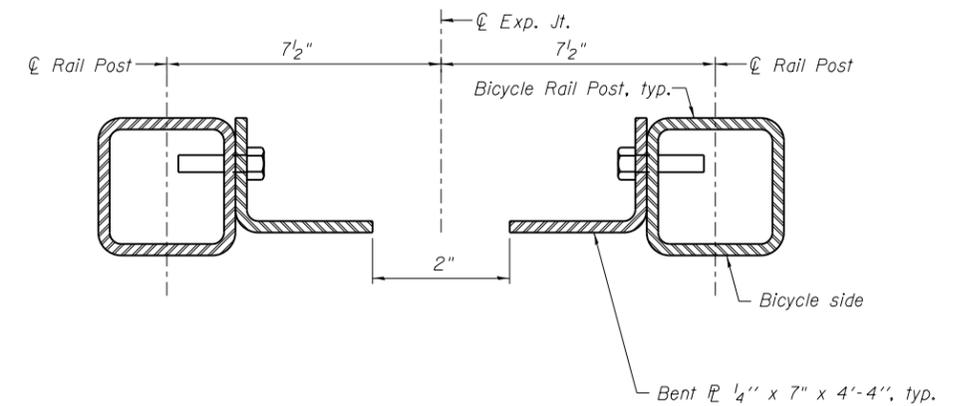


SECTION THRU RETAINING WALL



PIPE UNDERDRAIN DETAIL

*Included in the cost of Pipe Underdrains for Structures.



SECTION THRU BICYCLE RAILING POSTS AT EXPANSION JOINTS

For additional dimensions and details, see Sheet S-23 of the bridge plans.



| | | |
|------------------------|----------------|---------|
| USER NAME = | DESIGNED - KMP | REVISED |
| | CHECKED - AMK | REVISED |
| PLOT SCALE = | DRAWN - BAR | REVISED |
| PLOT DATE = 02/28/2014 | CHECKED - AMK | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**GENERAL NOTES, BILL OF MATERIALS, AND INDEX OF SHEETS
STRUCTURE NO. 022-W070**

SHEET NO. NE-2 OF NE-18 SHEETS

| | | | | |
|---------------------------|---------|--------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 311 | 652-A | DuPAGE | 383 | 249 |
| | | | CONTRACT NO. 60R06 | |
| ILLINOIS FED. AID PROJECT | | | | |